



**FORM 1  
PLANNING ACT, 1990**

**FILE** \_\_\_\_\_

**APPLICATION FOR MINOR VARIANCE  
OR FOR PERMISSION**

**TOWNSHIP OF EAST ZORRA-TAVISTOCK  
COMMITTEE OF ADJUSTMENT**

The undersigned hereby applies to the Committee of Adjustment for the Township of East Zorra-Tavistock under Section 44 of The Planning Act, 1990, for relief, as described in this application, from Zoning By-law #2003-18, as amended.

1. **Name of Owner** \_\_\_\_\_ **Telephone No.** \_\_\_\_\_

2. **Address** \_\_\_\_\_  
\_\_\_\_\_

3. **Name of Agent (if any)** \_\_\_\_\_ **Telephone No.** \_\_\_\_\_

4. **Address** \_\_\_\_\_  
\_\_\_\_\_

**Note:** Unless otherwise requested, all communications will be sent to the agent, if any.

5. **Names and addresses of any mortgagees**, holders of charges or other encumbrances:  
\_\_\_\_\_  
\_\_\_\_\_

6. **Nature and extent** of relief applied for:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. **Why is it not possible** to comply with the provisions of the By-law?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **Legal description of subject lands:**

Lot & Plan or Concession \_\_\_\_\_

Street Address or 911 Number \_\_\_\_\_

9. **Dimensions of land affected:**

Lot size or acreage \_\_\_\_\_

10. **Particulars of all buildings** and structures on or proposed for the subject land. Specify ground floor area, gross floor area, number of storeys, width, length, height, etc.

Existing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. **Location of all buildings** and structures on, or proposed for, the subject land. Specify distance from side, rear and front lot lines.

Existing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. **Date of acquisition of subject land:** \_\_\_\_\_

13. **Date of construction** of all buildings and structures on subject land: \_\_\_\_\_

14. Existing uses of the subject property: \_\_\_\_\_  
\_\_\_\_\_

15. Existing uses of abutting properties: \_\_\_\_\_  
\_\_\_\_\_

16. Length of time the existing uses of the subject property have continued: \_\_\_\_\_

17. Municipal services available: Check appropriate space(s)

Water Connected

Sanitary Sewers Connected

Storm Sewers

18. Present Official Plan provisions applying to the lands: \_\_\_\_\_  
\_\_\_\_\_

19. Present Zoning By-law provisions applying to the lands: \_\_\_\_\_  
\_\_\_\_\_

20. Has the owner previously applied for relief in respect of the subject property?

Yes

No

If the answer is yes, describe briefly \_\_\_\_\_  
\_\_\_\_\_

21. Is the subject property the subject of a current Application for Consent under Section 52 of the Planning Act, 1983?

Yes

No

\_\_\_\_\_  
(Signature of applicant or authorized agent)

Dated at the \_\_\_\_\_ of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

I, \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_  
in the \_\_\_\_\_ of \_\_\_\_\_ solemnly declare that  
all of the statements contained in this application are true, and I make this solemn declaration conscientiously  
believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the  
Canada Evidence Act.

\_\_\_\_\_  
Signature of Applicant

Declared before me at the \_\_\_\_\_ of \_\_\_\_\_ In the \_\_\_\_\_  
of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

\_\_\_\_\_  
A Commissioner, etc.

**Notes:**

1. Fee: \$300.00 to be paid at time of application.
2. Application must be accompanied by a plan showing the dimensions of the subject lands, and of all abutting lands, and showing the location, size, and type of all buildings and structures on the subject and abutting lands.

**Municipal Freedom of Information and Protection of Privacy Act – Notice of Collection & Disclosure**

The collection of personal information on this form is legally authorized under Sec.34 of the *Planning Act* and O.Reg.545/06 for the purpose of processing your planning application. Questions about this collection should be directed to the Corporate Manager of Community and Strategic Planning at the County of Oxford, 21 Reeve St., P.O. Box 1614, Woodstock, ON N4S 7Y3 or at 519-539-9800 (ext.3207).

Pursuant to Sec.1.0.1 of the *Planning Act*, and in accordance with Sec.32(e) of the *Municipal Freedom of Information and Protection of Privacy Act*, it is the policy of the County of Oxford to make all planning applications and supporting material available to the public